OCT 1 7 2006

PATENT APPLICATION

| FEE AUTHORIZENON / AMENDMENT TRANSMITTAL | | | | | Attorney's Docket No: 2861-A | | | | |
|--|--------------------------------------|----------|---------------------|----------------------------|------------------------------|---------|-----------------|-------------------|---|
| Serial No. 10/633 | 1 202 | Filing C | Date ly 29, 2003 | Examiner William W. Mod | ore | Group A | Art Unit 165 | 6 | |
| In Re Application | | | | | | | | 1 | _ |
| For ADAM20 (SVPH1-26) DNA AND POLYPEPTIDES | | | | | | | | | |
| TO THE COMMISSIONER FOR PATENTS: | | | | | | | | | |
| Applicant(s) request(s) the following extension of time under 37 CFR 1.136(a): | | | | | | | | | |
| | | | | | | | | | |
| ☐ One month of original due date (\$120.00) ☐ Two months of original due date (\$450.00) | | | | | | | | | |
| ☐ Two months of original due date (\$4,020.00) | | | | | | | | | |
| Four months of original due date (\$1,590.00) | | | | | | | | | |
| Five months of original due date (\$2,160.00) | | | | | | | | | |
| A response in connection with the matter for which this extension is requested: | | | | | | | | | |
| is filed herewith. | | | | | | | | | |
| has been filed. | | | | | | | | | |
| ☐ The response is the filing of a continuing application, the prior application having an express | | | | | | | | | |
| abandonment conditioned on the granting of a filing date to the continuing application. | | | | | | | | | |
| | | | | | | | | | |
| ☐ The accompanying papers include amended claims the fee for which has been calculated as follows: | | | | | | | | | |
| | | | CLAIMS AS A | | | | | | _ |
| (1) | (2) | (3) | (4) | (5) | | (6) | | (7) | |
| | Claims | | Highest number | | | Doto | | Additional Fee | i |
| | remaining After | | Previously paid for | claims present | | Rate | | гее | |
| | amendment | | 101 | | | | | | |
| Total Claims | 12 | Minus | 20 = | 0 | T _X | \$50 | = | \$ 0.00 | |
| Indep. Claims | 2 | Minus | 3 = | 0 | × | \$200 | = | \$ 0.00 | |
| ☐ First Appearance of a multiple dependent claim + \$360 | | | | | | = | \$ 0.00 | | |
| Total Additional Fee for this Amendment \$ 0.00 | | | | | | | | \$ 0.00 | |
| * If the entry in column 2 is less than the entry in column 4, write "0" in column 5. | | | | | | | | | |
| ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. | | | | | | | | | |
| *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest No. Previously Paid For" (Total or Indep.) is the highest number found in the appropriate box in Col 1. of a prior | | | | | | | | | |
| amendment or the number of claims originally filed. | | | | | | | | | |
| ☐ The following other fees are incurred by the accompanying papers. | | | | | | | | | |
| ☐ Other: | | | | | | | | | |
| | | | | | | | | | |
| \$1,020.00. A duplicate copy of this petition is attached. | | | | | | | | | |
| ☑ If an additional extension of time is required, please consider this a request therefore. | | | | | | | | | |
| ☑ The Commissioner is hereby authorized to charge any additional fees which may be required by the | | | | | | | | | |
| accompanying papers, or credit any overpayment to Deposit Account No. 09-0089. | | | | | | | | | |
| Please Send Future Correspondence To: | | | | | | | | | |
| 22932 Rom 1 100010 Per | | | | | | | | | |
| Immunex Corporation Susan E. Lingenfelter | | | | | | | | | |
| Law Department Attorney/Agent for Applicant(s) | | | | | | | | | |
| 1201 Amgen Co | | | | egistration No.: 41 | | ` ' | | | |
| Seattle, Washington 98119-3105 Phone: (206) 265-7340 | | | | | | | | | |
| (206) 265-7000 | 206) 265-7000 Date: October 17, 2006 | | | | | | | | |



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the Application of:

Docket No.:

2861-A

Douglas Pat Cerretti

Serial No.:

10/633,202

Group Art Unit:

1656

Filing Date: July 29, 2003

Examiner: William W. Moore

For:

ADAM20 (SVPH1-26) DNA AND POLYPEPTIDES

CERTIFICATE OF MAILING BY EXPRESS MAIL

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

EXPRESS MAIL LABEL NUMBER: EV531747689US

I hereby certify that the following correspondence is enclosed and is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date listed below, and is addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Postcard

Transmittal (1 pg + copy)

Amendment and Response (9 pgs)

Almelda et al. reference

Signed:

Date: 10/17/06